

MALBANK SCHOOL AND SIXTH FORM COLLEGE

PARENT GOVERNOR ELECTIONS - NOMINATION PAPER

TO SERVE ON THE GOVERNING BODY FROM 1st NOVEMBER 2022 TO 31st OCTOBER 2026

1 THE CANDIDATE

 Surname Forename(s) Preferred Title

 (E.g. Mr, Mrs)

 ............................................................. ................................ ………………...............

 Address

 ............................................... .................................................................................................................................

 ............................................... .................................................................................................................................

 ............................................... .................................................................................................................................

2 PROPOSER AND SECONDER

 Proposer’s Signature ..........................................................................................................................................

 Name .............................................................................................................................................

 Address

 ............................................... .................................................................................................................................

 ............................................... .................................................................................................................................

 Seconder’s Signature ..............................................................................................................................................

 Name ..............................................................................................................................................

 Address

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3 AGREEMENT TO NOMINATION

 I agree to stand as a candidate in the above parent Governor Election

 Signature.......................................................................................... Date....................................................

4 ELECTION STATEMENT - please attach